



www.TXASFMRA.com
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FAX (325) 446-3237 | info@txasfmra.com

TEXAS CHAPTER ASFMRA
FALL 2016 GENERAL MEMBERSHIP MEETING
& CONTINUING EDUCATION

Private Land Stewardship, Drone Technology, Legislative
Updates and Fort Hood Land Stewardship

Thursday, Oct 20 & Friday, Oct 21, 2016

**RAMADA INN GATESVILLE
111 Highway 36 Byp N**

**GATESVILLE CIVIC CENTER
301 Veterans Memorial Loop
Small Meeting Room**

The Texas Chapter will meet in Gatesville, Texas for our 2016 Fall Chapter Meeting and Continuing Education. We will be offering a two-day seminar entitled **Private Land Stewardship, Drone Technology, Legislative Updates and Fort Hood Land Stewardship.** The Program Committee, led by President-Elect Patty Weber, ARA, has put together a program with multiple speakers.

A block of rooms has been reserved at the Ramada Inn. DD and King rooms are \$89/night. Please ask for the Texas Chapter ASFMRA block. Reservations must be made by Monday, September 19th. The hospitality suite will be located in this hotel.

On Thursday morning, we will have a Range Tour on the Hanna Ranch. After lunch on Thursday, we have a Ranch Tour at the Whitetail Deer of Texas Ranch. The Chapter meeting and seminar on Friday will be hosted in the Gatesville Civic Center. On Thursday evening, we will host the Texas Chapter dinner.

Register online at:

<https://agprolink.asfmra.org/tx-chapter-2016-fall-meeting>

Hope to see you there!

For registration assistance, contact Deanna Ilk | dilk@asfmra.org | Direct: 303-692-1222
For other meeting inquiries contact Carmen Bierschwale | info@txasfmra.com

Private Land Stewardship, Drone Technology, Legislative Updates and Fort Hood Land Stewardship

PROGRAM SCHEDULE

OCTOBER 20, 2016 (THURSDAY)	
TIME	SCHEDULED PROGRAM
7:30 - 8:00	Registration: Carmen Bierschwale
8:00 – 8:30	Travel to Hanna Ranch
8:30 – 2:00	Range Tour-Hanna Ranch (includes lunch) Andy James, Program Specialist, IRNR, Team Leader Intro & History of Hanna Ranch; Range Management, Soil Health, Wildlife Management; Prescribed Burning Dale Cope, Associate Professor of Engineering, Texas A&M AgriLife Research - Future of Drones in Agriculture
Lunch will be provided at the Hanna Ranch.	
2:00 – 2:30	Travel to Whitetail Deer of Texas
2:30 – 5:00	Jim Taylor and Judy Logan, Owners Ranch Tour-Whitetail Deer of Texas, Deer Breeding Operation
5:00 – 7:00	Hospitality Suite Open
7:00 – 9:00	Chapter Dinner

OCTOBER 21, 2016 (FRIDAY)	
TIME	SCHEDULED PROGRAM
8:00 – 9:00	Texas Chapter ASFMRA Meeting
9:00 – 10:30	Eric Woomer, FACT Representative Upcoming Legislative issues, Regulatory topics and Alternative Valuation Standards
10:30 – Noon	Colonel Todd Fox, Garrison Commander, Fort Hood Land uses at Fort Hood

This is a one-time seminar offered by the Texas Chapter of the American Society of Rural Appraisers and Farm Managers. ASFMRA recognizes this seminar as 10.0 hours of Continuing Education. The seminar is approved with the Texas Appraiser Licensing and Certification Board (TALCB) for 10.0 hours of Appraiser Continuing Education (ACE). The schedule is subject to change depending on the speakers.

In the event of inclement weather, the Thursday presentations at Hanna Ranch will be hosted at the Civic Center. The Whitetail Deer of Texas facility is covered. We plan to caravan together rather than renting a commercial bus. The commercial buses will not travel on ranch roads.

Speakers & Topics

Andy James is the Program Coordinator for the Institute of Renewable Natural Resources. As a program coordinator with the Texas A&M Institute of Renewable Natural Resources, James supports the Institute's extension and outreach efforts for various programs and projects. Prior to joining the institute, Andy was a research associate for the Borderlands Research Institute, leading white-tailed deer and mule deer research in west Texas. Research projects covered movements, habitat use, antler development and survival of both species. He was also associated with several restoration efforts for bighorn sheep and pronghorn conducted in the Trans-Pecos. James also spent nearly two years with the Natural Resources Conservation Service as a range management specialist in several counties of the panhandle region of Texas. Andy received a bachelor of science in Rangeland Ecology & Management at Texas A&M University and a master's degree in Natural Resources Management from Sul Ross State University. Andy will coordinate a team of speakers from USDA-Natural Resources Conservation Service, including:

Charles Kneuper - Range Management Specialist

Ricky Linex - Wildlife Biologist

Nathan Haile - Soil Scientist

John Sackett - Soil Scientist

We will tour the MJ Hanna Ranch outside of Gatesville. The ranch is managed by the MJ Hanna Foundation and has been under the Hanna family ownership. The Hanna Ranch is a prime example of good private land stewardship. Topics will include soil health, grazing management, prescribed fire, wildlife management and brush management.

Dr. Dale Cope - Associate professor of engineering.

A 1982 distinguished ROTC graduate from Texas A&M, Dr. Dale Cope is a retired Air Force officer with over 20 years of experience in aircraft structures, as an engineer, instructor, and maintenance officer. His engineering experience spans the fields of design, liaison, and structural analysis. As an assistant professor at the US Air Force Academy and adjunct lecturer at Wichita State University, he has taught a variety of courses ranging from Fundamentals of Aeronautics to Aerospace Structural Analysis and Design. His teaching experience includes conducting seminars on aircraft structural repair for practicing engineers from Air Logistics Centers, Air Force Laboratories, and the aircraft industry. At present, his primary research interest is the applied research and development of unmanned aerial systems (UASs) for a wide variety of commercial and civil applications. He is currently participating in several research efforts with Texas A&M AgriLife Research related to using UASs for remote sensing. These efforts mostly involve using fixed-wing UASs with high resolution visual and multispectral cameras for various agriculture applications. Another effort involves the integration of multiple cameras and gas sensors including a thermal camera onto an octocopter UAS for monitoring infrastructure in oil and gas fields. Previously, Dr. Cope actively worked in the research area of aircraft structural integrity, performing airworthiness evaluations on civilian and military aircraft ranging from general aviation commuter airplanes to large military transport and bomber aircraft. His practical experience includes serving as the engineer on an aircraft battle damage repair team during Operation Desert Storm. Drawing from his practical field experience as a maintenance officer, Dale is able to relate complex engineering concepts to real world application. In addition to his B.S. from Texas A&M, Dale received his M.S. from the Air Force Institute of Technology and Ph.D. from Wichita State University.

Jim Taylor & Judy Logan are Owners of the Whitetail Deer of Texas. Jim and Judy are retired educators. In addition to raising cattle, they operate a scientific whitetail deer breeding program and are a TC1-Transfer Category 1 deer breeding operation. In 2012, they completed a state of the art deer facility for working the herd, including separating fawns, vaccinating animals and artificially inseminating does.

Eric Woomer is the Foundation Appraisers Coalition of Texas' Legislative Consultant. Eric is a governmental affairs consultant and lobbyist for business interests ranging from Fortune 100 companies to trade associations to family owned businesses. Eric has served as Chief of Staff and Legislative Director to three Texas state senators, both Republicans and Democrats, representing areas as diverse as the Texas Panhandle and the Houston Ship Channel. Eric successfully coordinated the legislative agendas, community activities, and media strategies for the senators, as well as directing personnel activities for staffs as large as twenty-one. Eric served as Press Secretary for U.S. Congressman J.J. "Jake" Pickle, and as a Senior Policy Advisor to U.S. Senator Kay Bailey Hutchison. Eric received a Bachelor of Arts degree in Government from the University of Texas in 1993. In 2002, he obtained his Masters of Public Affairs from the University of Texas' Lyndon Baines Johnson School of Public Affairs.

Colonel Todd Fox is a Garrison Commander at Fort Hood. As Garrison Commander, Col Fox is in charge of the day to day operations of Fort Hood, including the physical plants, roads, housing and security. He has served in that position since July 2015. Fox graduated from the United States Military Academy and was commissioned as an Armor officer in 1994. He has served in variety of positions at Fort Stewart, GA; Fort Hood, TX; Washington, DC; Schofield Barracks, Hawaii; and Camp Lemonnier, Djibouti. Col Fox holds a Master of Arts in National Security and Strategic Studies from the US Naval War College in Newport, RI; a Masters of Policy Management from Georgetown University in Washington, DC; and a Master of Arts in Strategic Studies from the US Army War College in Carlisle, PA.

REGISTRATION INFORMATION

Registration Fees for the Texas Chapter ASFMRA Fall 2016 Meeting & Seminar

Texas Chapter Members.....	\$209.00; after October 12 th \$259
Other ASFMRA Members.....	\$209.00; after October 12 th \$259
Non-ASFMRA Members	\$259.00; after October 12 th \$310
Texas Chapter Dinner (adult).....	\$31

Texas Chapter Dinner

A Texas Chapter dinner has been planned for Thursday, October 20th. More information to come on the dinner arrangements. The dinner will include iced tea, but does not include liquor, wine and/or beer. Individuals will be responsible for “adult beverages”.

Credit Card Payment

ASFMRA will process online credit card payments for your registration fees. Online registration can be completed by clicking this link, <https://agprolink.asfmra.org/tx-chapter-2016-fall-meeting>.

For registration assistance, contact Deanna Ilk.

Email: dilk@asfmra.org

Direct: 303-692-1222

Fax: 303-758-0190

Meeting Cancellation Policy

Cancellations with full refunds can be made through Wednesday, October 12th by contacting Carmen Bierschwale at info@txasfmra.com or (fax) 325.446.3237. After that date, refunds cannot be guaranteed. Fees are forfeited for non-attendance.

Continuing Education

This is a one-time seminar offered by the Texas Chapter of the American Society of Rural Appraisers and Farm Managers. ASFMRA recognizes this seminar as 10.0 hours of Continuing Education. The seminar is approved with the Texas Appraiser Licensing and Certification Board (TALCB) for 10.0 hours of Appraiser Continuing Education (ACE). The schedule is subject to change depending on the speakers.

Hotel Accommodations and Travel Arrangements – Hotel accommodations and travel arrangements are the responsibility of each individual. A block of rooms has been reserved at the Ramada Inn. DD and King rooms are \$89/night. Please ask for the Texas Chapter ASFMRA block. Reservations must be made by Monday, September 19th. The hospitality suite will be located in this hotel.

Ramada Inn Gatesville

111 Highway 36 Byp N
Gatesville, TX 76528
(254) 865-1207

Non-Discrimination

The Texas Chapter ASFMRA ensures equal access to its services, classes and programs without regard to sex, race, religious creed, color, national origin, ancestry, veteran’s status, and handicap and/or disability. If you have special needs, please notify Carmen Bierschwale at info@txasfmra.com or 325.446.3237 (fax).

Inclement Weather / Transportation

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**FALL 2016 GENERAL MEMBERSHIP MEETING
& CONTINUING EDUCATION
Gatesville, TX | October 20-21, 2016**

REGISTRATION FORM

NAME _____

FIRM/INSTITUTION _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE (____) _____ FAX (____) _____ EMAIL _____

SPOUSE/GUEST NAME (if applicable) _____

REGISTRATION FEES:

Texas Chapter Members @ \$209.00; after October 12th \$259 \$ _____

Other ASFMRA Members @ \$209.00; after October 12th \$259 \$ _____

Non ASFMRA Members @ \$259.00; after October 12th \$310 \$ _____

Dinner Thursday Evening:

Yes, I would like to join the group for dinner @ \$31/plate. \$ _____

Dinner for Spouse/Guest ___ Guest(s) @ \$31/plate \$ _____

No, I will not attend the dinner Sunday night. _____

Registration Fees Payable at the Time of Registration \$ _____

Pay with your credit card and Register online at:

<https://agprolink.asfmra.org/tx-chapter-2016-fall-meeting>

Total Due Paid by Check # _____; PO # _____ (gov't employees only)

Make checks payable to **ASFMRA** and send to:

ASFMRA
Attn: Deanna Ilk
720 S. Colorado Blvd
Suite 360-S
Glendale, CO 80246

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