



www.TXASFMRA.com
PO Box 154 | Junction, TX 76849 | (325) 446-3052
FAX (325) 446-3237 | info@txasfmra.com

TEXAS CHAPTER ASFMRA
FALL 2014 GENERAL MEMBERSHIP MEETING
& CONTINUING EDUCATION

NEW FACTORS AFFECTING RURAL LAND: Agricultural
Research, Mapping Systems, Water Development &
Condemnation Law

Thursday, Oct 2 & Friday, Oct 3, 2014

**HAMPTON INN UVALDE TEXAS
2714 East Main Street**

**SSGT. WILLIE de LEON CIVIC CENTER
300 East Main Street**

CACTUS COMMUNITY ROOM for Non-Profit Events

The Texas Chapter will meet in Uvalde, Texas for our 2014 Fall Chapter Meeting and Continuing Education. We will be offering a two-day seminar entitled **New Factors Affecting Rural Land: Agricultural Research, Mapping Systems, Water Development and Condemnation Law**. The Program Committee, led by President-Elect John Hodges, ARA, has put together a program with multiple speakers.

A block of rooms have been reserved at the Hampton Inn & Suites. Double Queen rooms are \$94/night and King rooms are \$99/night. Please ask for the Texas Chapter ASFMRA block. Reservations must be made by Monday, September 22, 2014. The hospitality suite will be located in this hotel.

The seminar will be hosted in the Uvalde Civic Center, just up the road from the hotel. On Thursday evening, we will host the Texas Chapter dinner. The Texas Chapter membership meeting will be after dinner which will include the Officer and Director Installation for 2015.

Hope to see you there!

NEW FACTORS AFFECTING RURAL LAND: Agricultural Research, Mapping Systems, Water Development & Condemnation Law

PROGRAM SCHEDULE

OCTOBER 2, 2014 (THURSDAY)	
TIME	SCHEDULED PROGRAM
7:30 - 8:00	Registration: Carmen Bierschwale
8:00 - 9:10	Dr. Travis Whitney (Texas A&M AgriLife Research) Wood to Feed Program
9:10 - 10:15	Donnie Frels (TX Parks & Wildlife) Development of Toxic Baits for Feral Hog Control
10:15 - 10:30	Break
10:30 - 12:00	Gaye Greever McElwain (RR Commission) Navigating the Public GIS Map Viewers
12:00 - 1:00	Lunch Break (On Your Own)
1:00 - 1:50	Sterling Harris (General Land Office) Texas General Land Office's GIS Systems
1:50 - 2:40	Kevin Morrison (SAWS) Desalination Projects of the San Antonio Water System
2:40 - 3:00	Break
3:00 - 4:00	Dr. Daniel Leskovar, (Texas A&M AgriLife Research) Water Conservation for Drought Mitigation
4:00 - 4:50	Jay Carnes (Winter Garden Produce, Inc.) Growing & Shipping Fresh Produce
5:00 - 6:30	Hospitality Suite Open
6:30 - 9:00	Chapter Dinner / Chapter Business Meeting

OCTOBER 3, 2014 (FRIDAY)	
TIME	SCHEDULED PROGRAM
8:00 - 8:50	Dr. Rob Hogan (Texas A&M AgriLife Extension Service) VISPO, an Edwards Aquifer Program
8:50 - 9:40	Doug Shaw (TX Water Development Board) Texas State Water Resource Planning
9:40 - 10:00	Break
10:00 - 10:50	Bob Zaiglin (Wildlife Biologist) Assessment of Intensive Deer Management
11:00 - 11:50	Dr. Harold Hunt (RE Center/TX A&M University) Unconventional Oil & Gas Activity & Its Implications for TX RE

This is a one-time seminar offered by the Texas Chapter of the American Society of Rural Appraisers and Farm Managers. ASFMRA recognizes this seminar as 12.0 hours of Continuing Education. The seminar also complies with the Texas Appraiser Licensing and Certification Board (TALCB) for 12.0 hours of Appraiser Continuing Education (ACE). The schedule is subject to change depending on the speakers.

REGISTRATION INFORMATION

Registration Fees for the Texas Chapter ASFMRA Fall 2014 Meeting & Seminar

Texas Chapter Members.....	\$200.00; after September 22 nd	\$250
Other ASFMRA Members.....	\$200.00; after September 22 nd	\$250
Non-ASFMRA Members	\$250.00; after September 22 nd	\$300
Texas Chapter Dinner (adult).....		\$30

Texas Chapter Dinner

A Texas Chapter dinner has been planned for Thursday, October 2nd at the Oasis Outback. This restaurant is located across the street from the Hampton Inn. Dinner will be Rib-eye Steak with vegetables and a baked potato, salad, dinner roll and dessert. The dinner will include iced tea, but does not include liquor, wine and/or beer. Individuals will be responsible for “adult beverages”. ***Please indicate on the registration form if you will be attending dinner so we can let the restaurant know in advance.***

Credit Card Payment

The Texas Chapter ASFMRA can accept credit card payment for the registration on the day of the seminar. There is an additional 2.75% processing fee added to the total amount. Please indicate on the registration form if you would prefer to pay with credit card.

Meeting Cancellation Policy

Cancellations with full refunds can be made through Monday, September 22nd by contacting Carmen Bierschwale at info@txasfmra.com or (fax) 325.446.3237. After that date, refunds cannot be guaranteed. Fees are forfeited for non-attendance.

Continuing Education

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Hotel Accommodations and Travel Arrangements – Hotel accommodations and travel arrangements are the responsibility of each individual. A block of rooms have been reserved at the Hampton Inn. Double Queen rooms are \$94/night and King rooms are \$99/night. Please ask for the Texas Chapter ASFMRA block. Reservations must be made by Monday, September 22, 2014. The hospitality suite will be located in this hotel.

Hampton Inn Uvalde Texas

2714 East Main Street, Uvalde, TX, 78801
Phone: (830) 278-1300 Fax: (830) 278-1301

Non-Discrimination – The Texas Chapter ASFMRA ensures equal access to its services, classes and programs without regard to sex, race, religious creed, color, national origin, ancestry, veteran’s status, and handicap and/or disability. If you have special needs, please notify Carmen Bierschwale at info@txasfmra.com or 325.446.3237 (fax).



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REGISTRATION FORM

NAME _____

FIRM/INSTITUTION _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE (____) _____ FAX (____) _____ EMAIL _____

SPOUSE/GUEST NAME (if applicable) _____

REGISTRATION FEES:

Texas Chapter Members @ \$200.00; after September 22nd \$250 \$ _____

Other ASFMRA Members @ \$200.00; after September 22nd \$250 \$ _____

Non ASFMRA Members @ \$250.00; after September 22nd \$300 \$ _____

Dinner Thursday Evening:

Yes, I would like to join the group for dinner @ \$30/plate. \$ _____

Dinner for Spouse/Guest ___ Guest(s) @ \$30/plate \$ _____

No, I will not attend the dinner Sunday night.

Registration Fees Payable at the Time of Registration \$ _____

I will pay with credit card on the day of the seminar.

Total Due Paid by Check # _____; PO # _____ (gov't employees only)

Make checks payable to **Texas Chapter ASFMRA** and send to:

Carmen Bierschwale
PO Box 154
Junction, TX 76849

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